



BRANDON SCHOOL DIVISION

TENDER: CONCRETE Installation and/or Replacement

GENERAL CONDITIONS:

Sealed tenders will be received up to **2:00 p.m. on Thursday, May 28, 2026**, at the Brandon School Division, 1031 – 6th Street, Brandon, MB, R7A 4K5, in accordance with the following:

- a) One copy is to be submitted in an envelope marked **"TENDER – CONCRETE Installation and/or Replacement"**.
Please ensure the sealed envelope clearly indicates the firm's name and return address.
- b) Tender form must show the name of the firm and must be signed by a person duly authorized to sign on behalf of the firm. The office held by the person signing should be shown on the tender form.
- c) Contractors **must** attend the site visit at time and date specified. No allowances shall be made for late arrivals and no shows.

Interested parties are to meet on Friday, May 22, 2026, at 9:30 a.m. Betty Gibson School (701 12th Street), Brandon, MB.

- d) Tenders must include excavation and removal of surplus material, supply and place shaping and compaction and clean-up of site to existing condition. Replace with new 4" concrete slab, 24" oc. bw. on compacted fill. All concrete to be 5000 lb., 20 mm limestone aggregate 5 - 7% air entrained, brush finish, cut at equal intervals, 80± 30 mm slump. Finish with curing compound and make good.
- e) All work that requires reinforcement will require proof before pouring new concrete.
- f) Supply & quality of concrete shall be in accordance with Section 02512 (Division 2) of the City of Brandon standard construction specifications.
- g) Concrete construction shall be done in accordance with Section 02514 (Division 2) of the City of Brandon standard construction specifications, including reinforcement and tie in where required to existing concrete.
- h) Base preparation is required and shall be done in accordance with Section 02303 (Division 2) of the City of Brandon standard construction specifications.
- i) Work area shall be backfilled where forms were made around outside edges.

"Accepting the Challenge"

GENERAL CONDITIONS: Continued

j) Work is to begin July 2, 2026 or later and be completed as follows:

By August 23, 2026:

- Betty Gibson
- Linden Lanes
- Meadows
- O'Kelly
- Waverly Park

k) All Provincial sales tax (RST) is to be included in costs on the tender form.

l) All federal sales tax (GST) is to be shown separately on the tender form.

m) All work must be warranted from defects for 1 year from project completion date.

n) Brandon School Division will require a hold back of 10% on completed work until a Division representative inspects the site and all deficiencies are rectified.

o) The lowest or any tender will not necessarily be accepted.

p) Tenders may be accepted in whole or in part.

q) Faxed, emailed, or late tenders will not be accepted.

r) The successful bidder shall adhere to the Division's Safeguards for Contractors.

s) The successful bidder shall adhere to The Workplace Safety and Health Act and all Regulations made there under and include all amendments that may be separate to said Act and/or Regulations.

t) This tender package is also available on the Division's website at www.bsd.ca/tenders-requests-for-proposals

u) Warranty information is to be provided along with conditions for warranty acceptance and claims

v) Provide a minimum of three (3) commercial references with contact information.

For further information please contact the Office of Facilities & Transportation, 204-729-3980.

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To: Assistant Secretary-Treasurer
Brandon School Division

Tender is hereby made in accordance with the General Conditions:

Betty Gibson		Linden Lanes	
Drainage Grate South East Corner		Replace East Library Landing	
Cost	\$	Cost	\$
GST		GST	
Total Cost	\$	Total Cost	\$
Meadows		O'Kelly	
Replace Broken Concrete in Front Step Area		Replace South Step and Retaining Wall Area Concrete	
Cost	\$	Cost	\$
GST		GST	
Total Cost	\$	Total Cost	\$
Waverly Park			
Remove Shrubs and Hard Surface West of Entrance			
Cost	\$		
GST			
Total Cost	\$		

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Firm Name _____

Address _____

City & Province _____ Postal Code _____

Telephone _____

Authorized Signature _____

Name _____
(Please Print)

Position _____ Date _____

Email _____

Number of Years in Business: _____

Number of Certified Technicians: _____