



BRANDON SCHOOL DIVISION

TENDER

NEW 2026 – 2 GAS and/or HYBRID SUV's

GENERAL CONDITIONS:

Sealed Tenders will be received up to **2:00 p.m. on Friday, April 24th, 2026**, at the Brandon School Division Administration Office, 1031 – 6th Street, Brandon, Manitoba, R7A 4K5 in accordance with the following:

- a) Specifications and tender form can be downloaded at www.bsd.ca/tenders-requests-for-proposals
- b) Submit one copy in an envelope marked “**NEW 2026 – 2 GAS and/or HYBRID SUV's**”, ensure the sealed envelope clearly indicates the firm's name and address.
- c) Tender form must show the name of the firm and must be signed by a person duly authorized to sign on behalf of the firm. The office held by the person signing should be shown on the tender form.
- d) Prices to include PST and GST shown separately on the tender form.
- e) SUV's to be delivered F.O.B. to the Brandon School Division, Office of Facilities & Transportation, 800 Richmond Avenue East, Brandon, Manitoba, R7A 7T8.
- f) The attached Specifications form indicates the **minimum requirements** acceptable by the Division. If the specifications exceed the minimum requirements, please note that information in the deviation column.
- g) The Division reserves the right to reject any or all tenders.
- h) The lowest or any tender will not necessarily be accepted.
- i) No faxes, emails, or late tenders will be accepted.
- j) SUV's to be delivered no later than July 31, 2026.

For further information please contact Terence Despiegelaere, Director of Facilities and Transportation, 204-729-3977.

TENDER FORM
NEW 2026 – 2 GAS and/or HYBRID SUV’s

To: The Assistant Secretary-Treasurer
 Brandon School Division

Tender is hereby made in accordance with the general requirements/specifications attached for the following sum of:

	GAS 1	GAS 2	Total
Make & Model:			
Expected Delivery Date:			
Base Tender for Gas SUV’s	\$	\$	\$
GST	\$	\$	\$
PST	\$	\$	\$
Total: Base Tender	\$	\$	\$
Options			
Full length running boards	\$	\$	\$
Cargo Mat and 2 nd row seat back protection	\$	\$	\$
Rust protection undercoating	\$	\$	\$
Subtotal: Options	\$	\$	\$
GST	\$	\$	\$
PST	\$	\$	\$
Total: Options	\$	\$	\$
Total: Base Tender & Options (including taxes)	\$	\$	\$

	HYBRID 1	HYBRID 2	Total
Make & Model:			
Expected Delivery Date:			
Base Tender for Hybrid SUV’s	\$	\$	\$
GST	\$	\$	\$
PST	\$	\$	\$
Total: Base Tender	\$	\$	\$
Options			
Full length running boards	\$	\$	\$
Cargo Mat and 2 nd row seat back protection	\$	\$	\$
Rust protection undercoating	\$	\$	\$
Subtotal: Options	\$	\$	\$
GST	\$	\$	\$
PST	\$	\$	\$
Total: Options	\$	\$	\$
Total: Base Tender & Options (including taxes)	\$	\$	\$

Brandon School Division – 2 Gas and/or Hybrid SUV's

Firm Name _____

Address _____

City/Province/Postal Code _____

Telephone _____

Authorized Signature _____

(Please Print)

Position _____

Date _____

Email _____

SPECIFICATIONS

NEW 2026 – 2 GAS and/or HYBRID SUV’s

The attached Specifications form indicates the minimum requirements acceptable by the Division. If the specifications exceed the minimum requirements, please note that information in the deviation column. Bidder must clearly indicate YES/NO for each specification. Failure to complete may result in disqualification.

DESCRIPTION		MEETS SPECS		DEVIATIONS
		YES	NO	
POWER TRAIN				
1.	Engine 4cyl or less/ hybrid			
2.	Gasoline or Hybrid powered			
3.	4 Wheel Drive (AWD acceptable)			
4.	Automatic Transmission			
5.	Power Steering			
6.	Power Brakes (ABS)			
7.	Block Heater			
8.	Fuel tank capacity in L (min 50L)			
9.	9.5L/100km maximum city			
SUSPENSION & BODY				
1.	4 doors hatchback			
2.	Minimum cargo space with rear seat folded 69 cubic feet			
3.	Folding back seat with at least 74” of clearance to tailgate			
4.	Front and rear mud guards installed			
5.	16” all season radial tires & aluminum rims or larger			
6.	Painted white			
7.	Corrosion protection package to prevent rust			

SPECIFICATIONS (cont’d)
NEW 2026 – 2 GAS and/or HYBRID SUV’s

DESCRIPTION		MEETS SPECS		DEVIATIONS
		YES	NO	
INTERIOR				
1.	Intermittent windshield wipers			
2.	Tilt Steering			
3.	AM/FM radio, Apple CarPlay, Android Auto			
4.	12 volt power source with USB			
5.	Cruise Control			
6.	Hands Free Bluetooth			
7.	1 Service Manual, 1 Operators Manual			
8.	Dark color interior			
9.	Air Conditioning			
10.	Power Windows and Power Locks			
SAFETY FEATURES				
1.	Front Airbags			
2.	Electronic Stability Control			
3.	Rubber Floor Mats			
4.	Traction Control			
5.	ABS			
6.	Pre Collision Assist with Emergency Braking System			
7.	Rearview Camera with backup grid lines			
8.	Blind Spot Information System			
9.	Warranty information supplied			