

**BRANDON SCHOOL DIVISION  
PROPOSAL FOR SUPPLY AND INSTALLATION  
PHOTOCOPIER/MFP EQUIPMENT**

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**ADDENDUM #1 – April 13, 2026**

**Change in Closing Date**

The original closing date specified in the tender document is hereby amended as follows:

**Original Closing Date:** 2pm - April 24, 2026

**Revised Closing Date:** 2pm – April 29, 2026